



# SARASOTA COUNTY CROQUET CLUB CLUB DOUBLES CHAMPIONSHIPS

Friday, February 17th to Sunday, February, 19th

## ENTRY FORM

This tournament is open to all Club members. Players will sign up as a doubles team. You will be assigned to a flight based on the lowest handicap of the team members. It is a fun, no frills, unsanctioned competition providing an opportunity for members to become the Club's Doubles Champions and be forever enshrined on the Doubles Championship. Attitude Adjustment on Friday and Saturday.

NAME \_\_\_\_\_ USCA HNDCP \_\_\_\_\_

E-MAIL: \_\_\_\_\_ TEL \_\_\_\_\_

NAME \_\_\_\_\_ USCA HNDCP \_\_\_\_\_

E-MAIL: \_\_\_\_\_ TEL \_\_\_\_\_

Entry Fee Per Team \$90 \_\_\_\_\_

Please make check payable to SCCC, and **return with this form completed to the Tournament envelop at the Clubhouse by February 10<sup>th</sup>**. The Tournament Director is Fred Jones. Questions, e-mail: [Sarasota.Croquet.Club@gmail.com](mailto:Sarasota.Croquet.Club@gmail.com) or phone 1-941-882-0840.

### LIABILITY ACKNOWLEDGMENT

USE OF THE SARASOTA COUNTY CROQUET CLUB, INC. (SCCC, INC.) FACILITY ACKNOWLEDGES AGREEMENT TO COMPLY WITH CURRENT CLUB RULES AND REGULATIONS AND WAIVES AND RELEASES SCCC, INC. FROM ANY AND ALL CLAIMS OR CAUSES OF ACTION FOR PERSONAL INJURY, PROPERTY DAMAGE OR THEFT. I, HEREBY ACCEPT AND ACKNOWLEDGE THE SCCC, INC. RULES AND REGULATIONS AND ALL THAT IT ENTAILS. EMAILING THIS FORM CONSTITUTES MY ACCEPTANCE.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_